

## MEETING OF THE ROSS MEMORIAL HOSPITAL BOARD OF DIRECTORS Thursday, October 3, 2024

5:00-5:30 pm – Board Education – Diagnostic Imaging Presentation and Tour 5:30-7:30 pm – Regular Meeting

## **AGENDA**

| Item   | Action      | Lead      |
|--|-------------|-----------|
| 1. CALL TO ORDER   |             |           |
| 1.1 Confirmation of Quorum   |             | C. Norris |
| 1.2 Approval of Agenda*  | Motion      | C. Norris |
| 1.3 Declaration of Conflict of Interest  |             | C. Norris |
| 1.4 Acknowledgement of the Hospital's Vision/ Mission/Values*  |             | C. Norris |
| 1.5 Patient Story**  | Discussion  | V. Padure |
| 2. CONSENT AGENDA  |             |           |
| The following items/recommendations have been identified as part of the consent agenda for the regular meeting.  |             |           |
| Directors are encouraged to contact the Board Chair, CEO or Board Assistant in advance of the meeting if there are questions about a listed consent agenda item. |             |           |
| Items: (Motion Sheet & Related Reports Enclosed)*  |             |           |
| 2.1 Board of Directors Minutes – June 6, 2024*   |             |           |
| 2.2 Board of Directors Meeting – June 25, 2024*  |             |           |
| 2.3 Quality/Governance & Planning Committee Minutes and Reports – September 17, 2024*  | Motion      | C. Norris |
| 2.4 Resources & Audit Committee Minutes and Reports – September 19, 2024*  |             |           |
| 3. BOARD BUSINESS – QUALITY/GOVERNANCE & PLANNING COMMITTEE  |             |           |
| 3.1 2023/24 Board Evaluation Results*  | Discussion  | K. Isfan  |
| 4. BOARD BUSINESS – RESOURCES & AUDIT COMMITTEE  |             |           |
| None identified.   |             |           |
| 5. REPORTS   |             |           |
| 5.1 Report of the Chief of Staff*  | Motion      | B. Chawla |
| 5.2 Report of the President & CEO*   | Motion      | K. Isfan  |
| 6. OTHER BUSINESS  |             |           |
| 6.1 Ross Memorial Hospital Land Acknowledgement*   | Motion      | K. Isfan  |
| 6.2 2024/25 Board Work Plan Status*  | Discussion  | K. Isfan  |
| 6.3 Next Regular Meeting Date – December 5, 2024   | Information | C. Norris |
| 7. MOTION TO ADJOURN THE OPEN MEETING & MOVE INTO THE CLOSED MEETING   |             |           |

<sup>\*</sup> Attachments \*\*Attachment to be provided separately or tabled