

MEETING OF THE ROSS MEMORIAL HOSPITAL BOARD OF GOVERNORS

Thursday, November 28, 2019

5:30 p.m. – Board Education – Kitchen/Dish Room Tour (Pre Renovation) 6:00 p.m. – Regular Meeting

AGENDA

<u>AGENDA</u>			
Iten	1	Action	Lead
1. <u>C</u>	ALL TO ORDER		
1.1 C	onfirmation of Quorum		
1.2 A	genda	Motion to Approve	Chair
	eclaration of Conflict of Interest		
	cknowledgement of the Hospital's Vision/ Mission/Values*		
_	NANIMOUS CONSENT		
 The following items/recommendations have been identified as part of the consent agenda for the regular meeting. Governors are encouraged to contact the Board Chair, CEO or Board Assistant in advance of the meeting if there are questions about a listed consent agenda item. 			
Items	: (Motion Sheet Enclosed)*		
2.1 <u>E</u>	soard of Governors minutes of October 24, 2019*		
_	Quality/Governance & Planning Committee minutes of November 19, 019*	Motion to Approve	Chair
2.3 <u>F</u>	Resources Committee minutes of November 21, 2019*		
3. B	OARD BUSINESS – EXECUTIVE COMMITTEE		
No m	eeting occurred.		
4. BOARD BUSINESS - QUALITY/GOVERNANCE & PLANNING COMMITTEE			
4.1 Q	uality & Safety Management Report Q2*	For Discussion	A. Overhoff
4.2 S	pecial Act Update*	For Discussion	V. Nelson
5. B	OARD BUSINESS – <u>RESOURCES COMMITTEE</u>		
5.1 R	MH People Plan*	For Discussion	E. Elley
6. B	OARD BUSINESS – <u>AUDIT COMMITTEE</u>		
No m	eeting occurred.		
7. S1	TANDING REPORTS		
7.1 F	Report of the Chief of Staff**	Motion to Receive	B. Chawla
	report from the Hospital Foundation*	Motion to Receive	E. Coons
	Report from the Hospital Auxiliary**	Motion to Receive	W. Levine
	Report of the Interim President & CEO*	Motion to Receive	V. Nelson
	LOSED MEETING AGENDA (move into Closed)		
	THER BUSINESS		
	Monday Reports*		
9.2	Meetings / Dates to Remember:	00	
	Quality/Governance & Planning Committee – Tuesday, January 21, 2020, 8:00 am		Chair
	Resources Committee – Thursday, January 23, 2020, 8:00 am Board of Governors – Thursday, January 30, 2020, 5:30 pm		
	board of Governors - Hidrsday, January 50, 2020, 5.50 pm		

10. ADJOURNMENT OF MEETING

^{*} Attachments **Attachment to be provided separately or tabled